

**\*\*\*\* All areas must be filled out completely & printed legibly\*\*\*\***



**Foothills**  
Park & Recreation District

**ADULT ATHLETICS ROSTER**

**SPORT:** Softball \_\_\_\_\_ Basketball \_\_\_\_\_ Volleyball \_\_\_\_\_ Soccer \_\_\_\_\_ Flag Football \_\_\_\_\_  
**COMPLEX:** Foothills Sports Arena \_\_\_\_\_ Foothills Fieldhouse \_\_\_\_\_ Schaefer Athletic Complex \_\_\_\_\_ Clement Park \_\_\_\_\_  
 Lilley Gulch Recreation Center \_\_\_\_\_ Ridge Recreation Center \_\_\_\_\_ Easton Regional Park \_\_\_\_\_

**TEAM NAME** \_\_\_\_\_ **LEAGUE** \_\_\_\_\_ **NIGHT** \_\_\_\_\_ **SEASON/YEAR** \_\_\_\_\_

I hereby state that all the players listed below have been informed of the Foothills League Rules and the Code of Conduct and have agreed to participate according to league rules and regulations. I understand that the sport of choice may have an element of danger and I take full responsibility for my actions and physical condition. My team and I understand that Foothills Park & Recreation District is in compliance with the Jake Snakenberg Youth Concussion Act, which requires a youth player (ages 19 and younger) to be removed from play if a concussion is suspected and can only return to play with medical authorization. My team and I hereby release and agree to indemnify and hold harmless the Foothills Park & Recreation District and its representatives and agents from all claims or liability for damages and/or injuries incurred by me in connection with any District event or activity. By signing this form, I will adhere to and follow all Foothills Park & Recreation rules, regulations, and the Code of Conduct.

**Team Manager's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

|     | <b>NAME</b><br>(Please Print Legibly) | <b>ADDRESS</b><br>(Street, City & Zip) | <b>DAY TIME</b><br><b>PHONE</b> | <b>AGE</b> | <b>DOB</b> | <b>SIGNATURE</b> |
|-----|---------------------------------------|--|---------------------------------|------------|------------|------------------|
| 1.  |                                       |  |                                 |            |            |                  |
| 2.  |                                       |  |                                 |            |            |                  |
| 3.  |                                       |  |                                 |            |            |                  |
| 4.  |                                       |  |                                 |            |            |                  |
| 5.  |                                       |  |                                 |            |            |                  |
| 6.  |                                       |  |                                 |            |            |                  |
| 7.  |                                       |  |                                 |            |            |                  |
| 8.  |                                       |  |                                 |            |            |                  |
| 9.  |                                       |  |                                 |            |            |                  |
| 10. |                                       |  |                                 |            |            |                  |
| 11. |                                       |  |                                 |            |            |                  |
| 12. |                                       |  |                                 |            |            |                  |

REV DATE: JAN 1, 2019

Clement Park: FAX Roster to 303-409-2630 or E-Mail Roster to: [breich@fhprd.org](mailto:breich@fhprd.org)  
 Foothills Sports Arena: Fax Roster to 303-409-2440 or E-Mail Roster to: [brandonb@fhprd.org](mailto:brandonb@fhprd.org)  
 Foothills Fieldhouse: Fax Roster to 303-409-23703 or E-Mail Roster to: [ascinski@fhprd.org](mailto:ascinski@fhprd.org)



**ADULT ATHLETICS ROSTER – PAGE 2**

|     | <b>NAME</b><br>(Please Print Legibly) | <b>ADDRESS</b><br>(Street, City & Zip) | <b>DAY TIME</b><br><b>PHONE</b> | <b>AGE</b> | <b>DOB</b> | <b>SIGNATURE</b> |
|-----|---------------------------------------|--|---------------------------------|------------|------------|------------------|
| 13. |                                       |  |                                 |            |            |                  |
| 14. |                                       |  |                                 |            |            |                  |
| 15. |                                       |  |                                 |            |            |                  |
| 16. |                                       |  |                                 |            |            |                  |
| 17. |                                       |  |                                 |            |            |                  |
| 18. |                                       |  |                                 |            |            |                  |
| 19. |                                       |  |                                 |            |            |                  |
| 20. |                                       |  |                                 |            |            |                  |
| 21. |                                       |  |                                 |            |            |                  |
| 22. |                                       |  |                                 |            |            |                  |
| 23. |                                       |  |                                 |            |            |                  |
| 24. |                                       |  |                                 |            |            |                  |
| 25. |                                       |  |                                 |            |            |                  |

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