

# Adult Basketball Leagues

## Fall 2020



### at Ridge Recreation Center

### League Play begins SEP 24

LEAGUE	NIGHT	GYM	TEAM FEE	# OF TEAMS	# OF GAMES
Men's Rec Lower	Thursday	Ridge	\$590	7	9 + Tournament
Men's Rec Upper	Thursday	Ridge	\$590	7	9 + Tournament

**Registration starts: Monday, August 3**

**Deadline to register: Friday, September 11**

**Games begin: Thursday, September 24**

**Team Fee: \$590 for nine games plus playoffs.**

For more information or to register your team please call Butch at 303-409 2615 or Allison at 303-409-2614



**Clement Park Athletics Office**  
 7306 W Bowles Ave  
 Littleton, CO 80123  
 Phone: 303-409-2615  
 Fax: 303-409-2630

**Foothills Sports Arena**  
 3608 S Kipling Pkwy  
 Denver, CO 80235  
 Phone: 303-409-2444  
 Fax: 303-409-2440

**Foothills Fieldhouse**  
 3606 S. Independence St  
 Denver, CO 80235  
 Phone: 303-409-2372  
 Phone: 303-409-2371

## ADULT TEAM REGISTRATION FORM

*Please Note: Foothills Park & Recreation District is in compliance with the Jake Snakenberg Youth Concussion Act, which requires a youth player (ages 19 and younger) to be removed from play if a concussion is suspected and can only return to play with medical authorization.*

**DESIRED LEAGUE** (Please select all classifications):

**Season:** Winter \_\_\_ Spring \_\_\_ Summer \_\_\_ Fall \_\_\_  
**Sport:** Softball \_\_\_ Basketball \_\_\_ Volleyball \_\_\_ Soccer \_\_\_ Flag Football \_\_\_ Lacrosse \_\_\_ Disc Golf \_\_\_  
**Location:** Easton Regional Park \_\_\_ Lilley Gulch Recreation Center \_\_\_ Ridge Recreation Center \_\_\_  
 Foothills Sports Arena \_\_\_ Schaefer Athletic Complex \_\_\_ Clement Park \_\_\_ Foothills Fieldhouse \_\_\_  
**Night:** SUN \_\_\_ MON \_\_\_ TUE \_\_\_ WED \_\_\_ THU \_\_\_ FRI \_\_\_

**LEAGUE AND DIVISION:** \_\_\_\_\_  
 (ie. Coed Comp, Men's Comp, Coed Open, Coed Rec)

**TEAM NAME** \_\_\_\_\_

**MANAGER'S NAME** \_\_\_\_\_ **MAIN PHONE #** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **2<sup>nd</sup> DAY #** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**ASSISTANT MANAGER'S NAME** \_\_\_\_\_ **MAIN PHONE #** \_\_\_\_\_

**EMAIL** \_\_\_\_\_ **2<sup>nd</sup> DAY #** \_\_\_\_\_

**STAFF USE BELOW THIS LINE**

AMOUNT	DATE	PAYMENT	BALANCE	INITIALS
\$ _____	_____	_____	_____	_____
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