

# Adult Volleyball Leagues

## Winter 2022

### at Ridge Recreation Center

### League Play begins week of JAN 9, 2022

LEAGUE	DAY/NIGHT	GYM
Women's 6's Open	Sunday	Ridge Rec Center
Co-Rec 6's Lower	Monday	Ridge Rec Center
Co-Rec 6's Upper	Monday	Ridge Rec Center

**LEAGUE FEE: \$350 for 12 games (36 matches) plus playoffs.  
Officials provided by Foothills**

#### REGISTRATION INFORMATION

Registration starts: MON, NOV 1, 2021

Deadline to Register: WED, DEC 29, 2021

To register your team you can call Butch at 303-409-2615 and register your team over the phone or go to [www.breich@fhprd.org](mailto:www.breich@fhprd.org)

All games played at the Ridge Recreation Center (6613 S. Ward Street Littleton, CO).

For more information, please contact Butch at 303-409-2615.

# Adult Team Registration Form



## Clement Park Athletics Office

7306 W Bowles Ave  
 Littleton, CO 80123  
 Phone: 303-409-2615  
 Fax: 303-409-2630

## Foothills Sports Arena

3608 S Kipling Pkwy  
 Denver, CO 80235  
 Phone: 303-409-2444  
 Fax: 303-409-2440

## Foothills Fieldhouse

3606 S. Independence St  
 Denver, CO 80235  
 Phone: 303-409-2372  
 Phone: 303-409-2371

### Desired League: (Please select all classifications):

**Location:** Easton Regional Park \_\_\_ Lilley Gulch Recreation Center \_\_\_ Ridge Recreation Center \_\_\_  
 Foothills Sports Arena \_\_\_ Schaefer Athletic Complex \_\_\_ Clement Park \_\_\_ Foothills Fieldhouse \_\_\_

**Season:** Winter \_\_\_ Spring \_\_\_ Summer \_\_\_ Fall \_\_\_

**Sport:** Softball \_\_\_ Basketball \_\_\_ Volleyball \_\_\_ Soccer \_\_\_ Flag Football \_\_\_ Lacrosse \_\_\_ Disc Golf \_\_\_

**Night:** SUN \_\_\_ MON \_\_\_ TUE \_\_\_ WED \_\_\_ THU \_\_\_ FRI \_\_\_

### League & Division:

(ie. Coed Comp, Men's Comp, Coed Open, Coed Rec)

## Team Name

**Manager's Name** \_\_\_\_\_ **Email** \_\_\_\_\_

**Main Phone #** \_\_\_\_\_ **2<sup>nd</sup> Phone #** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Assistant Manager's Name** \_\_\_\_\_ **Email** \_\_\_\_\_

**Main Phone #** \_\_\_\_\_ **2<sup>nd</sup> Phone #** \_\_\_\_\_

Please Note: Foothills Park & Recreation District is in compliance with the Jake Snakenberg Youth Concussion Act, which requires a youth player (ages 19 and younger) to be removed from play if a concussion is suspected and can only return to play with medical authorization.

\_\_\_\_ 1. **Liability Waiver:** By registering in our programs/classes and/or reserving/renting facility spaces/amenities, the applicant on his or her behalf (and, if applicable, on the behalf of the minor child or children registered the said child(ren)'s legal representative), hereby releases and agrees to indemnify and hold harmless the Foothills Park & Recreation District and its representatives and agents from all claims or liability for damages and/or injuries incurred by me and such minor child(ren), in connection with any District event or activity.

\_\_\_\_ 2. **Hold Harmless:** I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS OF HARM OR INJURY, both known and unknown, and including all risks to my health associated with any communicable disease or community health risk, of my participation in any individual, group or team program or activity, and assume full responsibility for my participation. And further agree to follow any or all local, county or state rules/orders related to community health risks or communicable disease.

\_\_\_\_ 3. **Firearms:** Open and concealed carrying of firearms is PROHIBITED at all Foothills Park & Recreation District facilities, parks, trails and golf courses.

\_\_\_\_ 4. **Americans with Disabilities Act Accommodation Request:** Foothills Park & Recreation District strives toward providing inclusive programs to all community members. People of all abilities are invited to consider registering for any recreational program Foothills Park & Recreation has to offer provided they meet the minimum eligibility requirements. To request an accommodation please allow 10 business days prior to the start of the class/activity. Please contact the Programmer/Supervisor of the selected activity. For more information on equal opportunity, diversity and ADA compliance, please contact Human Resources at 303-409-2118.

**Signature of Manager** \_\_\_\_\_ **Date** \_\_\_\_\_

### STAFF USE BELOW THIS LINE

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